

## Prayers for February 14 - 20, 2021

**West Siders ::** Elmer and Jan Bailey

**West Side Ministry ::** Finance Committee

**Mali Children ::** Kaffoune and Diarawele

**Local Church ::** Korean Presbyterian Church - Richland

**Additional Concerns ::** Lil Leggett, Margaret Storms, Grace Jackson, Gerry Wyatt, Dan & Sue Batchelder, Hideki Long, Debbie Mellinger, Janice Wellington, Karen Curtis, Sheridan DeLeon, Wendy Thomson, Rod Haines, Melanie Saint James, Dean Thompson, George Jacobson, Donna Jackson, Tamara Brown, Trent Hamilton, Joe Reynolds, Brenda Welsch, Sandie Meigs, John & Martha Zimmerman, Bud Dodson, Glenda Schmidt, Steve Erhart, Derek Deniston, Mary Manson, Will & Bev Huisingh, Danny Dawson, Don & Marilyn Best and Family (death of Don's brother Tom on Feb. 9), Sheila Gephart and Family (death of husband Roy on Feb. 11)

**In Military Service ::** South Carolina-Adam Hardy; Illinois-Noah Ellis; Nevada-Jared Hoey; California-Charina Erhart, Devin Glade; Washington-Mike Parkman; Washington/Oregon-Jacob Ellis

**This week we are praying for** Amy Schammert with Wycliffe Bible Translators USA in Florida. She has the following praise and prayers:

### Praise:

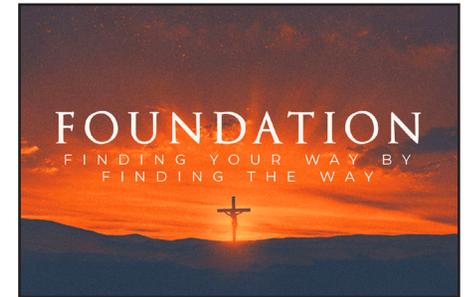
- Give thanks for the new things God is giving life to in this season that allows us to care well for our Missionary Kids (MKs) and their families.

### Prayers:

- Pray for new debriefing sessions that will be happening in March-April.
- Pray for wisdom as decisions continue to be made regarding future onsite programs.
- Pray for God to sustain and encourage each of our MKs and their families in the waiting, uncertainties, and frequently changing plans.

**For private prayers,** contact the Prayer Chain:

- Online at [westsidechurchrichland.org](http://westsidechurchrichland.org) and click on Prayer,
- Email at [ws1prayerchain@gmail.com](mailto:ws1prayerchain@gmail.com), or
- Call Roz Rodgers at 509.946.4299.



Feb. 14, 2021 • 9:00 am

## THIS WEEK'S MESSAGE:

# Beauty

John 1:1-18 (NIV)

<sup>1</sup> In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup> He was with God in the beginning. <sup>3</sup> Through him all things were made; without him nothing was made that has been made. <sup>4</sup> In him was life, and that life was the light of all mankind. <sup>5</sup> The light shines in the darkness, and the darkness has not overcome it.

<sup>6</sup> There was a man sent from God whose name was John. <sup>7</sup> He came as a witness to testify concerning that light, so that through him all might believe. <sup>8</sup> He himself was not the light; he came only as a witness to the light.

<sup>9</sup> The true light that gives light to everyone was coming into the world. <sup>10</sup> He was in the world, and though the world was made through him, the world did not recognize him. <sup>11</sup> He came to that which was his own, but his own did not receive him. <sup>12</sup> Yet to all who did receive him, to those who believed in his name, he gave the right to become children of God— <sup>13</sup> children born not of natural descent, nor of human decision or a husband's will, but born of God.

<sup>14</sup> The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth.

<sup>15</sup> (John testified concerning him. He cried out, saying, "This is the one I spoke about when I said, 'He who comes after me has surpassed me because he was before me.'") <sup>16</sup> Out of his fullness we have all received grace in place of grace already given. <sup>17</sup> For the law was given through Moses; grace and truth came through Jesus Christ. <sup>18</sup> No one has ever seen God, but the one and only Son, who is himself God and is in closest relationship with the Father, has made him known.